# CITY OF NORTHFIELD COUNCIL WORK SESSION MEETING AGENDA APRIL 22, 2025

<u>MEETING CALLED TO ORDER</u> by Mary Canesi, Municipal Clerk. This meeting has been properly advertised in the Press of Atlantic City on Saturday, January 11, 2025, and in accordance with Public Law 1975, Chapter 231.

### **FLAG SALUTE**

COUNCIL ROLL CALL: Carfagno, Dewees, Kern, Notaro, Polistina, Smith, Bucci

MAYOR: Chau

6pm Presentation: Joe Henry, Hardenberg Insurance Group, 'Safety on the Agenda'

### **COMMITTEE REPORTS**

| Councilman Polistina  | Finance and Collections; Library; Municipal Alliance; Senior Citizens; Affordable Housing  |
|-----------------------|--|
| Councilman Dewees     | Buildings/Grounds, Athletic Fields; Birch Grove Park, Bike Path,1st Street Playground, Veterans Park; Public Works: Roads, Engineering |
| Councilwoman Kern     | Northfield Sports (FAN)  |
| Councilwoman Bucci    | Insurance and Safety; Planning Board; Economic Development / Chamber of Commerce   |
| Councilman Smith      | Central Municipal Court; Little League and Babe Ruth; Northfield Community School; Shared Services                                     |
| Councilwoman Carfagno | Fire Department / EMS; Technology / MRHS Channel; Cultural Committee / Veteran Liaison; Mainland Regional                              |
| Councilman Notaro     | Sewer Operations; Inspections, Housing/Zoning  |

#### **AD HOC COMMITTEES**

| Electric Vehicles                             | Councilmen Polistina, Notaro          |
|---|---------------------------------------|
| Special Event Ordinance                       | Councilwoman Bucci, Councilman Dewees |
| Road Opening Ordinance / Remaining Amendments | Councilmen Dewees and Notaro          |

#### WORK SESSION / TOPICS FOR DISCUSSION – ONGOING BUSINESS

# WORK SESSION / TOPICS FOR DISCUSSION – NEW BUSINESS

- Standing Item New Grant Opportunities
- Selection of Bid Award Various Sanitary Sewer Main and Manhole Rehabilitations
- MapLink requested by Business Administrator Canesi

#### REVIEW OF REGULAR MEETING AGENDA

# PUBLIC SESSION/ FIVE MINUTES PER SPEAKER

#### **ADJOURNMENT**